# HAHIRA CITY COUNCIL SEPTEMBER 30, 2025 WORK SESSION

6:00 .M.

#### COURTHOUSE

The Mayor and Council met for a Work Session on September 30, 2025 with Mayor Bruce Cain presiding.

**PRESENT:** Mayor Bruce Cain, Councils: David Lindsey, Klay Luke, Mason Barfield and Mayor Pro Tem Louise White.

CALL TO ORDER: Mayor Bruce Cain

#### **REVIEW/CORRECTION OF MEETING MINUTES:**

- A. SEPTEMBER 2, 2025 WORK SESSION
- **B. SEPTEMBER 4,2025 COUNCIL MEETING**

The Mayor asked if anyone had any questions or corrections regarding the minutes. None noted.

#### **PUBLIC HEARING:**

A. FY26 BUDGET-FORMAL ADOPTION (CITY MANAGER SUMNER)

City Manager Sumner stated this will be the final step for the FY26 Budget on Thursday night meeting. It has been advertised with no questions or concerns from the public. It is unchanged since the last meeting and is ready for Formal adoption if no one has any questions. None noted.

#### **REVIEW OF BILLS/BUDGET OVERAGES:**

The Mayor asked if anyone had any questions or concerns regarding the bills. None noted.

#### **DISCUSSIONS:**

### A. 2026 CITIES UNITED SUMMIT-ATLANTA JANUARY 22-26 (CITY MANAGER)

City Manager Sumner stated it is about time to sign up for 2026 Cities United Summit in January. I just wanted to get it out there for you to think about if you will attend. The training will be at the Omni and the cost is \$1,000 with rooms at \$300 per night. I should have a list of the training and full schedule in a few weeks. You can decide to attend the full conference or partial with just

classes. Mayor Tem White will attend and should be getting awards at the Convention. I will get the information to you as soon as available and you can let me know for registration.

#### **DEPARTMENT REQUESTS:**

### A. GEFA AWARD DOCUMENTS-\$567,000 GRANT-\$63,000 LOAN-WOODBRIDGE DITCH PIPING PHASE ii (CITY MANAGER)

City Manager Sumner stated Phase II is fully funded and the project is shovel ready. It has been a long hard road but now it is time for authorization. This is to allow the Mayor to sign the documents needed which will also include resolution. The Mayor would like it to be on Agenda for Thursday night and if this is authorized, we will put it out for bid immediately. It will be advertised and go to the low bidder.

# B. WIIN GRANT DOCUMENTS-\$1,390,000-WELL #1 REDRILL-GEFA (CITY MANAGER)

This is the money to redrill well #1 due to contaminants. This is mostly funded in the amount of \$1,390,000 grant. This will be discussed on Thursday night. The documents for the project will be forwarded to the Attorney for review and hopefully be ready for vote on Thursday night.

## C. 2026 MEETING AND HOLIDAY SCHEDULE (CITY MANAGER)

The 2026 Meeting and Holiday Schedule is in your packets. The only difference of note is in the month of July we will have that meeting at regular time which is first Thursday of the month if no objections from Mayor and Council. The Holiday schedule is the same with addition of the Juneteenth holiday.

#### D. CHRISTMAS BONUSES (CITY MANAGER)

City Manager stated this is something that has been done for years to give to the employees. I have sent this to you in separate email and this is available for public record. It is a tradition that has

been given at the Thanksgiving lunch to help the employees for the Holidays and it is greatly appreciated by all.

### E. THANKSGIVING LUNCH-NOVEMBER 21, CHRISTMAS PARTY DECEMBER 9, 2025 (CITY MANAGER)

The annual Thanksgiving Lunch will be on November 21, 2025 at the depot. We have in the past had a donation from the owners of the Corner Store and hope they will carry on the tradition. The City Christmas party will be on December 9, 2025 and the cost estimates from Carters is in your packet.

SET OCTOBER COUNCIL MEETING AGENDA.

SET OCTOBER CONSENT AGENDA.

THE MEETING WAS ADJOURNED AT 6:25 P.M.
ADJOURN.

Dear John

**MAYOR BRUCE CAIN** 

CITY CLERK LISA MASHBURN